



**AGENDA
YOUTH ADVISORY COMMITTEE**

**5:00 pm
FEBRUARY 2, 2004**

City Council Chambers
17555 Peak Ave
Morgan Hill, CA 95037
(408) 779-7271 or 782-0008

Youth Advisory Committee Board Members

Chair	Christopher England
Vice Chair	Jonathan O'Mahen
Secretary	Brittany Bach
Media Officer	Nick Singh
Historian Officer	Stephanie Chang
Treasurer	Lynne Tainter
Action Item Officer	Devin McCutchen
Public Relations Officer	Lauren Vu
Committee Member	Joseph Shapero
Park & Recreation Commissioner	Marilyn Librers

Youth Advisory Committee Associate Members:

Sima Bhalala, Maureen Grzan, Mary Lewis,
Katherine Soult, Shaila Patel and Phillip Woodworth

Staff Advisor: Chiquy Schoenduve. **Supervisor:** Therese Luger.

5:00 P.M.

CALL TO ORDER

Christopher England

ROLL CALL ATTENDANCE

Staff

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Staff

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA?

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. | Y.E.S MEETING REPORT, DATE OF NEXT MEETING . | STAFF |
| 2. | YAC ATTACK SATURDAY, MARCH 6, 2004 AT THE CCC, FROM 9AM TO 3PM.
COMMITTEE REPORT ON EVENT AND CULTURAL
DANCE SHOW WORKSHOP. | CHAIR ENGLAND |
| 3. | IRC REPORT. | CHAIR ENGLAND |
| 4. | SENIOR COMPUTER PROGRAM AT THE MH SENIOR CENTER. | MEMBER SINGH |
| 5. | YAC BY-LAWS REPORT. | CHAIR ENGLAND |
| 6. | FUNDRAISER ACCOUNT BALANCE \$1,657.33. | TREASURER
TAINTER |
| 7. | YAC ARTICLE. | MEMBER VU |
| 8. | YAC WEBSITE & BROCHURE FINAL CHANGES. | MEMBER SINGH |
| 9. | YOUTH MEETINGS AT THE CCC AND MONTHLY ACTIVITY | STAFF LUGGER |

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF JANUARY 5, 2004

BUSINESS:

2. INTER-GENERATIONAL ACTIVITIES
Recommended Action: To discuss the activities that the Senior Advisory Committee (SAC) has suggested and provide feed back to them on what ideas appeal to youth.
3. COMMUNITY SERVICE SUB-COMMITTEE
Recommended Action: To discuss the idea of forming a sub-committee to identify community service projects within the community of Morgan Hill; and volunteer to set on this community.
4. SUMMER BAND CONCERT FOR YOUTH
Recommended Action: To discuss the idea of a summer concert and appoint a sub-committee to plan the event.
5. GIRLS SOFTBALL LEAGUE
Recommended Action: To discuss the idea of forming a girls softball league for summer. The deadline for the Summer Recreation Guide publication is February 6. Appoint a committee to design the league and recruit a volunteer to organize the activity.
6. YOUTH & TEEN PROGRAMMING FOR SUMMER 2004
Recommended Action: To discuss youth and teen summer programming ideas to list in the summer recreation guide.

7. ART ALA CARTE CHILDREN'S ART FESTIVAL SATURDAY, MAY 15, 2004

Recommended Action: To appoint a YAC member to serve on the planning committee.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

Visit to the San Jose YAC.

Cultural Dance Show

Youth Empowered Seminar

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is February 2, 2004 at 5:00 PM at City Council Chambers.

DISCUSSION ITEMS FOR THE WORK MEETING

Any business item that needs more discussion.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.